

# Rochester Area Literacy Council PRESENTS...



[www.rochesterarealiteracycouncil.org](http://www.rochesterarealiteracycouncil.org)

## Live Local Literacy:

*Area Educators Sharing Best Practices*

**Saturday, February 4, 2017 @ 9:00 am - 12:00 pm**

**French Road Elementary School, Brighton, NY**

RALC is a State Department of Education approved Professional Development (CTLE) Provider

### Presentations:

**Registration Due by January 31**

- 1. Intentional & Effective Strategies for Teaching Vocabulary and Narrative Language (Gr. PreK-2)**  
- Presented by Lindsey Massenzio and Melissa Cartwright, Discovery Charter School
- 2. Using Trade Books for Content Area Instruction (Gr. K-8)**  
- Presented by Christine Green, Honeoye Falls-Lima CSD
- 3. Readers, Writers, and Text Structures (Gr. K-6)**  
- Presented by Renee Mulrooney, Hilton CSD
- 4. Let's Level with Each Other: The Impact of Leveling on Children's Literate Identities (Gr. K-8)**  
- Presented by Dr. Sue Novinger Robb and Dr. Kathleen Olmstead, College at Brockport
- 5. Integrating Literacy & Technology into Content Specific Instruction (Gr. 4-8)**  
- Presented by Gillian Foster, Discovery Charter School
- 6. Effective Comprehension Strategies (Gr. 3-8)**  
- Presented by Sarah Amesbury, Discovery Charter School and Jean Hoyt, Pittsford CSD
- 7. Infusing Imagination into Common Core Literacy Instruction: Researched, Practiced Methods that Produce Measurable Results (Gr. K-12)**  
- Presented by Dr. Carole Pelttari, College at Brockport
- 8. Motivating Students Through Creative Expression (Gr. 6-12)**  
- Presented by Theresa Fountain and Elena Petsos, Eastridge High School
- 9. Replicating "Bright Spots": A Think Tank for Interventionists**  
- Presented by David Fronczak, Canandaigua CSD
- 10. One Book, Many Lessons: Using Anchor Texts & Experiences to Launch Learning (Gr. K-8)**  
- Presented by Dr. Jennifer McMahon, Livonia CSD
- 11. The Google Classroom: Endless Opportunities (Gr. 3-8)**  
- Presented by Heather Watts, Discovery Charter School

**SAVE THE DATE...**  
**THURSDAY, APRIL 6 @ 4:30-7:30**  
**DR. LESTER LAMINACK**  
[WWW.LESTERLAMINACK.COM/BIO.HTM](http://WWW.LESTERLAMINACK.COM/BIO.HTM)

